



12355 62nd Street North, Suite A  
Largo, FL 33773

## MEMBERSHIP APPLICATION

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Primary Phone: \_\_\_\_\_ Secondary Phone: \_\_\_\_\_

Primary Email: \_\_\_\_\_ Secondary Email: \_\_\_\_\_

Signature: \_\_\_\_\_ Application Date: \_\_\_\_\_

Dues Collected: \$ \_\_\_\_\_ Date: \_\_\_\_\_ Received By: \_\_\_\_\_

Board Review Dates: \_\_\_\_\_

Acceptance Date: \_\_\_\_\_ Notification Date: \_\_\_\_\_

Membership Class: Regular \_\_\_\_\_ Seasonal \_\_\_\_\_ Student \_\_\_\_\_

Membership Type: Single \_\_\_\_\_ Family \_\_\_\_\_

Family Names: \_\_\_\_\_

Scales Modeled: Primary \_\_\_\_\_ Secondary \_\_\_\_\_ Tertiary \_\_\_\_\_ Other \_\_\_\_\_

Home Layout: Yes \_\_\_\_\_ No \_\_\_\_\_ Scale: \_\_\_\_\_

How did you learn about Suncoast Model Railroad Club?

Friend \_\_\_\_\_ Hobby Shop \_\_\_\_\_ Magazine \_\_\_\_\_ Our Train Show \_\_\_\_\_ Internet \_\_\_\_\_

Club Open House \_\_\_\_\_ Other Train Show \_\_\_\_\_ Newspaper \_\_\_\_\_ Post Card \_\_\_\_\_



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**Tell us the areas of Model Railroading that interest you ...**

Layout Design \_\_\_ Layout Electronics \_\_\_ DCC Controls \_\_\_  
Track Work Installation & Maintenance \_\_\_ Publicity & Club Promotion \_\_\_  
Modeling Locomotives & Rolling Stock \_\_\_ Modeling Structures & Scenery \_\_\_  
Layout Maintenance \_\_\_ Train Operations \_\_\_ Club Fund Raising \_\_\_  
Others (please indicate other areas): \_\_\_\_\_

**Tell us about your previous Model Railroading experience ...**

Layout Design \_\_\_ Layout Electronics \_\_\_ DCC Control Systems \_\_\_  
Track Work Installation & Maintenance \_\_\_ Publicity & Club Promotion \_\_\_  
Modeling Locomotives & Rolling Stock \_\_\_ Modeling Structures & Scenery \_\_\_  
Layout Maintenance: \_\_\_ Train Operations \_\_\_ Club Fund Raising \_\_\_  
Others (please indicate other areas): \_\_\_\_\_

**Tell us about the general skills you could bring to the club ...**

Carpentry \_\_\_ Electrical \_\_\_ Painting \_\_\_ Plumbing \_\_\_ Gen Maintenance \_\_\_  
Administrative \_\_\_ Financial \_\_\_ Marketing/Advertising \_\_\_ Technical \_\_\_  
Show Support: Promotional \_\_\_ Table Set-Up/Teardown \_\_\_ Ticket Sales \_\_\_  
Hospitality \_\_\_ Sign Installation/Removal \_\_\_ Photography \_\_\_  
Clubhouse Prep \_\_\_ Open House Layout Operations: \_\_\_  
Other (Please Explain): \_\_\_\_\_

Please complete this application and submit it, along with \$25.00 for your first month's dues, to the club treasurer. This application will be reviewed for acceptance by the full Board of Directors following an initial 90-day, extendable probation period.